

**Holy Trinity Anglican Church- February 8<sup>th</sup>, 2026**  
**5<sup>th</sup> Sunday after Epiphany - Holy Eucharist**

**Opening Hymn: Holy Holy Holy**

**Holy, Holy, Holy, Lord God almighty!**  
**Early in the morning our song shall rise to thee:**  
**Holy, Holy, Holy, merciful and mighty,**  
**God in three persons, blessed Trinity!**

**Holy, Holy, Holy! All the saints adore thee,**  
**Casting down their golden crowns around the glassy sea;**  
**Cherubim and seraphim, falling down before thee,**  
**Which wert, and art and evermore shalt be.**

**Holy, Holy, Holy, Lord God almighty!**  
**All thy works shall praise thy name**  
**in earth and sky and sea,**  
**Holy, Holy, Holy, merciful almighty,**  
**God in three persons blessed Trinity!**

**Welcome & Children's Time**

## The Gathering of the Community (BAS pg.185)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**People:** And also with you.

All stand.

**Celebrant:** (together) **Almighty God,**

**All:** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Glory to God (BAS pg.186)

**Celebrant:** Glory to God in the highest,

**All:** and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

(Together) Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever.

## The Proclamation of the Word

### A READING FROM THE BOOK OF ISAIAH 58:1-9A (9B-12)

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the

fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]

**Reader:** This is the Word of the Lord.

**All:** Thanks be to God.

## **PSALM 112:1-9 (10)**

Hallelujah! Happy are they who fear the Lord and have great delight in his commandments! **Their descendants will be mighty in the land; the generation of the upright will be blessed.**

Wealth and riches will be in their house, and their righteousness will last forever. **Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**

It is good for them to be generous in lending and to manage their affairs with justice. **For they will never be shaken; the righteous will be kept in everlasting remembrance. They will not be afraid of any evil rumours; their heart is right; they put their trust in the Lord.**

Their heart is established and will not shrink, until they see their desire upon their enemies. **They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honour.**

[The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.]

Reader: The Word of the Lord.

**All: Thanks Be to God**

## **A READING FROM THE FIRST LETTER OF PAUL TO THE 1 CORINTHIANS 2:1-12 (13-16)**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" - these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit,

interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

**Reader:** This is the Word of the Lord.

**All:** Thanks be to God.

**GRADUAL HYMN: Come Thy Fount of Every Blessing**

**Come thy fount of every blessing, tune my heart to sing  
thy grace,  
Streams of mercy, never ceasing, call for songs of  
loudest praise,  
Teach me some melodious measure,  
Sung by flaming tongues above,  
Oh, the vast the boundless treasure, of my God's  
unchanging love.**

**Here I make faith's affirmation, thus far by thy help  
I've come,  
And I hope by thy compassion, safely to arrive at home.**

**Jesus sought me when a stranger, wandering from the fold of God.**

**He to rescue me from danger, interposed his precious blood.**

**O to grace how great a debtor, daily I'm constrained to be,**

**Let thy goodness like a fetter, bind my wandering heart to thee,**

**Prone to wonder Lord, I feel it, prone to leave the God I love,**

**Take my heart O take and seal it,**

**Seal it for thy courts above.**

**THE HOLY GOSPEL OF OUR LORD**

**JESUS CHRIST ACCORDING TO MATTHEW 5:13-20**

**Reader: The Lord be with you.**

**People: And also with you.**

**Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.**

**People: Glory to You Lord Jesus Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a



hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

**Leader:** The Gospel of Christ.

**People:** Praise to you, Lord Jesus Christ.

## **Sermon**

### **Affirmation of Faith The Apostles' Creed (BAS Pg.189-190)**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He**

descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### The Prayers of the People #13 pg.120

(In joy and humility let us pray to the creator of the universe, saying, "Lord, grant us peace.")

By the good news of our salvation brought to Mary by the angel, hear us, O Lord. **Lord, grant us peace.**

By the mystery of the Word made flesh, hear us, O Lord. **Lord, grant us peace.**

By the birth in time of the timeless Son of God, hear us, O Lord. **Lord, grant us peace.**

By the manifestation of the King of glory to the shepherds and magi, hear us, O Lord. **Lord, grant us peace.**

By the submission of the maker of the world to Mary and Joseph of Nazareth, hear us, O Lord. **Lord, grant us peace.**

By the baptism of the Son of God in the river Jordan, hear us, O Lord. **Lord, grant us peace.**

Grant that the kingdoms of this world may become the kingdom of our Lord and Saviour Jesus Christ; hear us, O Lord. **Lord, grant us peace.**

### **Confession and Absolution (BAS pg.191)**

**Celebrant:** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Silence is kept.**

**Celebrant:** Most merciful God,

**All:** we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

**Celebrant:** Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in

all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People: Amen.**

### **The Peace (BAS pg.192)**

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

### **Offertory Hymn: Here I Am Lord**

**I the Lord of sea and sky, I have heard my people cry,  
All who dwell in deepest sin my hand will save.**

**I who made the stars of night, I will make their  
darkness bright**

**Who will bear my light to them, whom shall I send.**

### **Chorus:**

**Here I am Lord, is it I Lord, I have heard you calling in  
the night,**

**I will go Lord, if you lead me, I will hold your people in  
my heart.**

**I the Lord of snow and rain, I have borne my people's  
pain**

**I have wept for love of them, they turn away,**

I will break their hearts of stone, give them hearts for  
love alone,  
I will speak my word to them, whom shall I send.

**Chorus:**

Here I am Lord, is it I Lord, I have heard you calling in  
the night,  
I will go Lord, if you lead me, I will hold your people in  
my heart.

I the lord of wind and flame, I will tend the poor and  
lame,  
I will set a feast for them, my hand will save,  
Finest bread I will provide, till their hearts be satisfied,  
I will give my life to them, whom shall I send.

**Chorus:**

Here I am Lord, is it I Lord, I have heard you calling in  
the night,  
I will go Lord, if you lead me, I will hold your people in  
my heart.

**Prayer Over the Gifts**

Blessed are you, Lord, God of all creation. Through your  
goodness we have this bread to offer, which each has given  
and human hands have made. For us it becomes the bread of  
life. **Blessed be God forever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. For us it becomes the cup of salvation. **Blessed be God forever.**

**ALL: God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour.**

### **Eucharistic Prayer 2 (BAS pg.196-197)**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life

on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father

and Son, with the Holy Spirit in the holy Church, now and forever. **Amen.**

### **Lord's Prayer (BAS pg.211)**

**Officiant:** And now, as our Saviour Christ has taught us, we are bold to say,

**All:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. **Amen.**

### **The Breaking of the Bread #6 (BAS pg.213)**

**Celebrant:** We break the bread of life, and that life is the light of the world.

**All:** God here among us, light in the midst of us, bring us to light and life.

### **Communion Interlude**

#### **Prayer after Communion**

**All:** Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord.



**Celebrant:** Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## **The Blessing**

### **CLOSING HYMN: PRAISE THE LORD** **(TO THE TUNE OF THE HAPPY WANDERER)**

**WITHIN MY HEART THERES IS A HOPE,  
A JOT THAT I MUST SHARE,  
I HAVE A GOD WHO'S VERY GREAT,  
HE'S WITH ME EVERYWHERE.**

#### **CHORUS:**

**PRAISE THE LORD, CLAP YOUR HANDS  
SHOUT FOR JOY, SING A SONG OF GLORY  
RAISE YOUR VOICE, RAISE IT HIGH,  
AND TELL THE WORLD OF MY GOD.**

**A LOVING GOD HE IS TO ME, HE HOLDS ME WHEN I  
CRY,  
HE FEEDS AND CLOTHES AND CARES FOR ME,  
EACH DAILY NEED SUPPLIED.**

**CHORUS:**

PRAISE THE LORD, CLAP YOUR HANDS  
SHOUT FOR JOY, SING A SONG OF GLORY  
RAISE YOUR VOICE, RAISE IT HIGH,  
AND TELL THE WORLD OF MY GOD.

O JOIN ME NOW TO PRAISE MY GOD,  
CREATOR SAVIOUR HE,  
AND HOLY SPIRIT, ONE GOD  
THE GREAT LORD, ONE IN THREE.

**CHORUS:**

PRAISE THE LORD, CLAP YOUR HANDS  
SHOUT FOR JOY, SING A SONG OF GLORY  
RAISE YOUR VOICE, RAISE IT HIGH,  
AND TELL THE WORLD OF MY GOD.

**Leader:** The worship is over.

**All:** Our Service begins.