

Holy Trinity Anglican July 17th, 2022

Holy Eucharist - Pentecost 6

Opening Hymn: Burdens Are Lifted At Calvary

1. Days are filled with sorrow and care;

Hearts are lonely and drear.

Burdens are lifted at Calvary; Jesus is very near.

Chorus:

Burdens are lifted at Calvary, Calvary, Calvary.

Burdens are lifted at Calvary; Jesus is very near.

2. Cast your cares on Jesus today;

Leave your worry and fear.

Burdens are lifted at Calvary; Jesus is very near.

Chorus:

Burdens are lifted at Calvary, Calvary, Calvary.

Burdens are lifted at Calvary; Jesus is very near.

3. Troubled soul, the Saviour can see,

Ev'ry heartache and tear.

Burdens are lifted at Calvary; Jesus is very near.

Chorus:

Burdens are lifted at Calvary, Calvary, Calvary.

Burdens are lifted at Calvary; Jesus is very near.

Welcome
Children's Time

The Gathering of the Community (BAS pg. 195)

All stand.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (BAS pg. 196)

Celebrant: *Glory to God in the highest,*

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our

prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

The Proclamation of the Word

A READING FROM THE BOOK OF AMOS (AMOS 8:1-12)

This is what the Lord God showed me - a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a

pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Leader: This is the Word of the Lord.

All: Thanks be to God.

PSALM 52

REFRAIN: I trust in the mercy of God for ever and ever.

You tyrant, why do you boast of wickedness against the godly all day long? You plot ruin; your tongue is like a sharpened razor, O worker of deception. You love evil more than good and lying more than speaking the truth. You love all words that hurt, O you deceitful tongue.

I trust in the mercy of God for ever and ever.

Oh, that God would demolish you utterly, topple you, and snatch you from your dwelling, and root you out of the land of the living!

I trust in the mercy of God for ever and ever.

The righteous shall see and tremble, and they shall laugh at him, saying, "This is the one who did not take God for a refuge, but trusted in great wealth and relied upon wickedness."

I trust in the mercy of God for ever and ever.

But I am like a green olive tree in the house of God; I trust in the mercy of God for ever and ever. I will give you thanks for what you have done and declare the goodness of your Name in the presence of the godly.

I trust in the mercy of God for ever and ever.

Leader: This is the Word of the Lord.

All: Thanks be to God.

Gradual Hymn:

When the Trumpet of the Lord Shall Sound

1. When the trumpet of the Lord shall sound,
And time shall be no more,
And the morning breaks eternal, bright, and fair;
When the saved of earth shall gather,
Over on the other shore,
And the roll is called up yonder I'll be there.

Chorus:

*When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder, I'll be there.*

2. On that bright and cloudless morning when
The dead in Christ shall rise,
And the glory of His resurrection share;
When His chosen ones shall gather to
Their home beyond the skies,
And the roll is called up yonder I'll be there.

Chorus:

*When the roll is called up yonder,
When the roll is called up yonder,*

*When the roll is called up yonder,
When the roll is called up yonder, I'll be there.*

3. Let us labour for the Master from
The dawn till setting sun,
Let us talk of all His wondrous love and care;
Then when all of life is over
And our work on earth is done,
And the roll is called up yonder, I'll be there.

Chorus:

*When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder, I'll be there.*

The Gospel Reading (LUKE 10:38-42)

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to You Lord Jesus Christ.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and

listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Leader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ.

Sermon

Affirmation of Faith The Apostles' Creed (BAS Pg.189-190)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (BAS pg. 110-111)

(Let us pray to God the Holy Spirit, saying,
"Come, Holy Spirit, come.")

Come, Holy Spirit, creator, and renew the face of the earth.
Come, Holy Spirit, come.

Come, Holy Spirit, counsellor, and touch our lips that we may
proclaim your word.
Come, Holy Spirit, come.

Come, Holy Spirit, power from on high: make us agents of
peace and ministers of wholeness.
Come, Holy Spirit, come.

Come, Holy Spirit, breath of God, give life to the dry bones of
this exiled age, and make us a living people, holy and free.
Come, Holy Spirit, come.

Come, Holy Spirit, wisdom and truth: strengthen us in the risk
of faith.
Come, Holy Spirit, come

Prayer II:

O Lord God of powers, and God of our salvation, O God, who
alone work wonders: look down with mercy and compassion on
Your humble servants, and out of love for mankind hearken

and have mercy on us and on the land of Ukraine. Visit Your mercies and compassions upon Your humble servants, those who defend Ukraine and her much-suffering people, and hear us who fall down before Your deep compassion. For You are the health and victory and salvation of them that put their hope in You, and unto You do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

Confession and Absolution (BAS pg. 191)

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Peace (BAS pg.192)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn:

Since Jesus Came Into My Heart

1. What a wonderful change in my life has been wrought
Since Jesus came into my heart!
I have light in my soul for which long I had sought,
Since Jesus came into my heart!

*Since Jesus came into my heart,
Since Jesus came into my heart,
Floods of joy o'er my soul
Like the sea billows roll,
Since Jesus came into my heart!*

2. I have ceased from my wand'ring and going astray,
Since Jesus came into my heart!
And my sins which were many are all washed away,
Since Jesus came into my heart!

*Since Jesus came into my heart
Since Jesus came into my heart,
Floods of joy o'er my soul
Like the sea billows roll,
Since Jesus came into my heart!*

3. I'm possessed of a hope that is steadfast and sure,
Since Jesus came into my heart!
And no dark clouds of doubt now my pathway obscure,
Since Jesus came into my heart!

*Since Jesus came into my heart
Since Jesus came into my heart,
Floods of joy o'er my soul
Like the sea billows roll,
Since Jesus came into my heart!*

4. There's a light in the valley of death now for me,
Since Jesus came into my heart!
And the gates of the city beyond I can see,
Since Jesus came into my heart!

*Since Jesus came into my heart
Since Jesus came into my heart,
Floods of joy o'er my soul
Like the sea billows roll,
Since Jesus came into my heart!*

5. I shall go there to dwell in that city I know,
Since Jesus came into my heart!
And I'm happy so happy as onward I go,
Since Jesus came into my heart!

*Since Jesus came into my heart
Since Jesus came into my heart,
Floods of joy o'er my soul
Like the sea billows roll,
Since Jesus came into my heart!*

Prayer over the gifts:

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. Amen.

The Great Thanksgiving

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature.

He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks,

saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me. "Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever. **Amen.**

Lord's Prayer (BAS pg. 211)

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread #2 (BAS pg. 212)

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

The Invitation (BAS pg. 213)

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

The Communion Hymn

Prayer after Communion (BAS pg. 214)

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Closing Hymn - He's Solid Rock Under My Feet

1. He's solid rock under my feet, O yes He is;
He's solid rock under my feet, O yes He is;
He's solid rock under my feet, O yes He is,
O yes, that's what the Lord is to me.
2. He's breathing room for my weary soul, O yes He is;
He's breathing room for my weary soul, O yes He is;
He's breathing room for my weary soul, O yes He is,
O yes, that's what the Lord is to me.
3. He reached down His hand and He lifted me up,
O yes He did;
He reached down His hand and He lifted me up,
O yes He did;
He reached down His hand and He lifted me up,
O yes He did,
O yes, that's what the Lord did for me.
4. He planted my feet on a higher plain, O yes He did;
He planted my feet on a higher plain, O yes He did;
He planted my feet on a higher plain, O yes He did,
O yes, that's what the Lord did for me.
5. He's solid rock under my feet, O yes He is;
He's solid rock under my feet, O yes He is;
He's solid rock under my feet, O yes He is,
O yes, that's what the Lord is to me.

The Dismissal

Celebrant: The Worship is Over.

All: The service begins.