

Holy Trinity Anglican June 19th, 2022

2nd after Pentecost

Opening Hymn

I Have Decided to Follow Jesus

1. I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back, No turning back.

Chorus:

Sing glory glory, and Hallelujah
Sing glory glory, and Hallelujah
Sing glory glory, and Hallelujah
No turning back, no turning back.

2. Though some go with me, yet I will follow,
Though some go with me, yet I will follow,
Though some go with me, yet I will follow,
No turning back, no turning back.

Chorus:

Sing glory glory, and Hallelujah
Sing glory glory, and Hallelujah
Sing glory glory, and Hallelujah
No turning back, no turning back.

3. The world behind me, the cross before me,
The world behind me, the cross before me,
The world behind me, the cross before me,
No turning back, no turning back.

Chorus:

Sing glory glory, and Hallelujah
Sing glory glory, and Hallelujah
Sing glory glory, and Hallelujah
No turning back, no turning back.

4. He is my shepherd, and I will follow,
He is my shepherd, and I will follow,
He is my shepherd, and I will follow,
No turning back, no turning back.

Chorus:

Sing glory glory, and Hallelujah
Sing glory glory, and Hallelujah
Sing glory glory, and Hallelujah
No turning back, no turning back.

Welcome
Children's Time

The Gathering of the Community (BAS pg. 185)

All stand.

Celebrant: The grace of our Lord Jesus Christ, and the love of God,

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (BAS pg. 186)

Celebrant Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

All: O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever.

The Proclamation of the Word

A READING FROM THE FIRST BOOK OF KINGS (1 KINGS 19:1-4, 8-15A)

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader: This is the Word of the Lord.

All: Thanks be to God.

A READING FROM THE LETTER OF PAUL TO THE GALATIANS (GALATIANS 3:23-29)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: This is the Word of the Lord.

All: Thanks be to God.

Gradual Hymn:

We Have Come Into His House

1. We have come into his house, gathered in his name to worship him,

We have come into his house, gathered in his name to worship him,

We have come into his house, gathered in his name, to
worship Christ the Lord,
Worship him, Christ the Lord.

2. Let's forget about ourselves, Concentrate on him and
worship him,
Let's forget about ourselves, Concentrate on him and
worship him,
Let's forget about ourselves, concentrate on him and
worship Christ the Lord,
Worship him, Christ the Lord.

3. He is all my righteousness; I stand complete in him and
worship him
He is all my righteousness, I stand complete in him and
worship him,
He is all my righteousness, I stand complete in him and
worship Christ the Lord,
Worship him Christ the Lord.

4. So, let's lift up holy hands, magnify his name and
worship him,
So, lets lift up holy hands, magnify his name and worship
him,
So, let's lift up holy hands, magnify his name and worship
Christ the Lord,
Worship him, Christ the Lord.

The Gospel Reading (LUKE 8:26-39)

Leader: The Lord be with you.

People: And also with you.

Leader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to You Lord Jesus Christ.

Then they arrived at the country of the *Gerasenes*, which is opposite *Galilee*. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off

and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him

Leader: The Gospel of Christ .

People: Praise to you, Lord Jesus Christ.

Sermon

Affirmation of Faith The Apostles' Creed
(BAS Pg. 189-190)

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He

descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People (BAS pg. 110-111)

(Let us pray to God the Holy Spirit, saying, "Come, Holy Spirit, come.")

Come, Holy Spirit, creator, and renew the face of the earth.
Come, Holy Spirit, come.

Come, Holy Spirit, counsellor, and touch our lips that we may proclaim your word.
Come, Holy Spirit, come.

Come, Holy Spirit, power from on high: make us agents of peace and ministers of wholeness.
Come, Holy Spirit, come.

Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free.
Come, Holy Spirit, come.

Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith.

Come, Holy Spirit, come

Prayer II

O Lord God of powers, and God of our salvation, O God, who alone work wonders: look down with mercy and compassion on Your humble servants, and out of love for mankind hearken and have mercy on us and on the land of Ukraine. Visit Your mercies and compassions upon Your humble servants, those who defend Ukraine and her much-suffering people, and hear us who fall down before Your deep compassion. For You are the health and victory and salvation of them that put their hope in You, and unto You do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

Confession and Absolution (BAS pg.191)

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,

People: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Peace (BAS pg.192)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn

We Shall Go Out (To the tune of Oh Danny Boy)

1. We shall go out with hope and resurrection, we shall go out,

From strength to strength go on,

We shall go out and tell our story boldly, tales of a love,
That will not let us go,

We'll sing our songs, of wrongs that can be righted,

We'll dream our dreams of hurts that can be healed,

We'll weave a cloth of all the world united,

Within the vision of new life in Christ.

2. We'll give a voice, to those that have not spoken,

We'll find the words for those whose lips are sealed,

We'll make the tunes for those who sing no longer,

Expressive love alive in every heart,

We'll share the joy with those who still are weeping,

Raise hymns of strength for hearts that break in grief,

We'll leap and dance the resurrection story,

Including all in circles of our love.

Prayer over the Gifts

People: Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: Amen.

Lord's Prayer (BAS pg. 211)

Officiant: And now, as our Saviour Christ has taught us, we are bold to say,

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread #2 (BAS pg. 212)

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

The Invitation (BAS pg. 213)

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

The Communion Hymn
One Bread One Body

Chorus:

**One Bread one Body, one Lord of all,
One cup of blessing which we bless,**

And we though many, throughout the earth,
We are one body in this one Lord.

1. Gentile or jew, servant or free
Woman or man no more.

Chorus:

One Bread one Body, one Lord of all,
One cup of blessing which we bless,
And we though many, throughout the earth,
We are one body in this one Lord.

2. Many the gifts, many the works,
One in the lord, Of all.

Chorus:

One Bread one Body, one Lord of all,
One cup of blessing which we bless,
And we though many, throughout the earth,
We are one body in this one Lord.

3. Grain for the fields, scattered and grown,
Gathered to one, for all.

Chorus:

One Bread one Body, one Lord of all,
One cup of blessing which we bless,

And we though many, throughout the earth,
We are one body in this one Lord.

Prayer after Communion (BAS pg.214)

Celebrant: *Glory to God,*

People: whose power, working in us, can do infinitely more than we can ask or imagine. *Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.*

The Blessing

Closing Hymn:

He Leadeth Me: O Blessed Thought

1. He leadeth me o blessed thought, o words with
heavenly comfort fraught,
What-e'er I do wher-e'er I be,
Still tis God's hand that leadeth me.

Chorus:

He leadeth me, he leadeth me,
By his own hands he leadeth me,
His faithful follower I would be,
For by his hand, he leadeth me.

2. And when my task on earth is done,
When, by thy grace the victory's won,
E'en death's cold wave I will not flee,
Since God though Jordan leadeth me.

Chorus :

He leadeth me, he leadeth me,
By his own hands he leadeth me,
His faithful follower I would be,
For by his hand, he leadeth me.

The Dismissal

Celebrant: The worship is over.

All: Our service begins.