

Holy Trinity Anglican Church - Nov 5, 2023  
Holy Eucharist  
23<sup>rd</sup> Sunday after Pentecost - All Saints' Sunday

Opening Hymn: Holy Spirit Come With Power

Holy spirit come with power, breathe into our aching night,  
We expect you this glad hour, waiting for your strength and  
light,

We are fearful, we are ailing, we are weak and selfish too.  
Break upon your congregation, give us vigor life anew.

Holy Spirit come with fire, burn us with your presence new,  
Let us as one mighty choir, sing our hymns of praise to you,  
Burn away our wasted sadness, and enflame us with your love,  
Burst upon your congregation, give us gladness from above.

Holy Spirit bring your message, burn and breathe each word  
anew,  
deep into our tired living, till we strive your work to do,  
Teach us love and trusting kindness, lend our hands to those  
who hurt,  
Breathe upon your congregation, and inspire us with your word.

**Welcome**  
**Children's Time**

## The Gathering of the Community (BAS pg.185)

All stand.

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** And also with you.

**Celebrant:** Almighty God,

**All:** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Glory to God (BAS pg.186)

**Celebrant** Glory to God in the highest,

All and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

## The Proclamation of the Word

### A READING FROM THE BOOK OF JOSHUA (JOSHUA 3:7-17)

The Lord said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, 'When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.'" Joshua then said to the Israelites, "Draw near and hear the words of the Lord your God." Joshua said, "By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the

ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap." When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan

**Leader:** This is the Word of the Lord.

**All:** Thanks be to God.

### **A READING of PSALM 107:1-7, 33-37**

Give thanks to the Lord, for he is good, and his mercy endures for ever.

**Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.**

He gathered them out of the lands; from the east and from the west, from the north and from the south.

**Some wandered in desert wastes; they found no way to a city where they might dwell.**

They were hungry and thirsty; their spirits languished within them.

**Then they cried to the Lord in their trouble, and he delivered them from their distress.**

He put their feet on a straight path to go to a city where they might dwell.

**The Lord changed rivers into deserts, and water-springs into thirsty ground,**

A fruitful land into salt flats, because of the wickedness of those who dwell there.

**He changed deserts into pools of water and dry land into water-springs.**

He settled the hungry there, and they founded a city to dwell in.

**They sowed fields, and planted vineyards, and brought in a fruitful harvest.**

**ALL: O God, the divine seeker, you are light to the lost, bread to the hungry, deliverance to the captive, healing to**

the sick, eternal vision to the dying, and harbour to every soul in peril. Gather the wanderers from every corner of the world into the community of your mercy and grace, that we may eternally praise you for our salvation in Jesus Christ our Lord.

Gradual Hymn: God of The Mountain

LIFE IS EASY, WHEN YOU'RE UP ON THE MOUNTAIN  
AND YOU'VE GOT PEACE OF MIND, LIKE YOU'VE NEVER  
KNOWN.

THEN THINGS CHANGE AND YOUR DOWN IN THE  
VALLEY;

DON'T LOSE FAITH, FOR YOUR NEVER ALONE.

CHORUS :

FOR THE GOD OF THE MOUNTAIN, IS STILL GOD OF  
THE VALLEY,

WHEN THINGS GO WRONG, I KNOW THAT HE'LL MAKE  
THEM RIGHT.

AND THE GOD OF THE GOOD TIMES, IS STILL GOD OF  
THE BAD TIMES,

THE GOD OF THE DAY IS STILL GOD OF THE NIGHT.

YOU TALK OF THINGS WHEN, YOUR UP ON THE  
MOUNTAIN;  
THOUGH THE TALK COMES EASY, WHEN LIFE'S AT  
IT'S BEST.  
BUT DOWN IN THE VALLEY OF TRIALS AND  
TEMPTATION;  
THAT'S WHEN FAITH IS, REALLY PUT TO THE TEST.

CHORUS:

FOR THE GOD OF THE MOUNTAIN, IS STILL GOD OF  
THE VALLEY,  
WHEN THINGS GO WRONG, HE'LL MAKE THEM RIGHT.  
AND THE GOD OF THE GOOD TIMES, IS STILL GOD OF  
THE BAD TIMES,  
THE GOD OF THE DAY, IS STILL GOD OF THE NIGHT.

The Gospel Reading - MATTHEW 23:1-12

**Reader:** The Lord be with you.

**People:** And also with you.

**Reader:** The Holy Gospel of our Lord Jesus Christ according  
to **Matthew**

**People:** Glory to You Lord Jesus Christ.

Then Jesus said to the crowds and to his disciples,  
"The scribes and the Pharisees sit on Moses' seat; therefore,  
do whatever they teach you and follow it; but do not do as

they do, for they do not practise what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honour at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.

**Leader:** *The Gospel of Christ.*

**People:** *Praise to you, Lord Jesus Christ.*

**Sermon**

**Affirmation of Faith The Apostles' Creed**  
**(BAS pg.189-190)**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit**



and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Prayers of the People (BAS pg. 110-111)

In joy and hope let us pray to the source of all life, saying,  
"Hear us, Lord of glory!"

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

**Hear us, Lord of glory!**

That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

**Hear us, Lord of glory!**

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

**Hear us, Lord of glory!**

That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

**Hear us, Lord of glory!**

That by his power wars and famine may cease through all the earth, let us pray to the Lord.

**Hear us, Lord of glory!**

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.

**Hear us, Lord of glory!**

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

**Hear us, Lord of glory**

### **Confession and Absolution (BAS pg.191)**

**Celebrant** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Silence is kept.**

**Celebrant** Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

**Celebrant:** Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People Amen.**

### The Peace (BAS pg.192)

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

### Offertory Hymn: Here I Am Lord

1. I the Lord of sea and sky, I have heard my people cry,

All who dwell in deepest sin my hand will save.

I who made the stars of night, I will make their darkness bright

Who will bear my light to them, whom shall I send.

**Chorus:**

Here I am Lord, is it I Lord, I have heard you calling in  
the night,  
I will go Lord, if you lead me, I will hold your people in my  
heart.

2. I the Lord of snow and rain, I have borne my people's  
pain  
I have wept for love of them, they turn away,  
I will break their hearts of stone, give them hearts for  
love alone,  
I will speak my word to them, whom shall I send.

**Chorus:**

Here I am Lord, is it I Lord, I have heard you calling in  
the night,  
I will go Lord, if you lead me, I will hold your people in my  
heart.

3. I the lord of wind and flame, I will tend the poor and  
lame,  
I will set a feast for them, my hand will save,  
Finest bread I will provide, till their hearts be satisfied,  
I will give my life to them, whom shall I send.

### Chorus:

Here I am Lord, is it I Lord, I have heard you calling in the night,  
I will go Lord, if you lead me, I will hold your people in my heart.

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which each has given and human hands have made. For us it becomes the bread of life.

**Blessed be God forever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. For us it becomes the cup of salvation.

**Blessed be God forever.**

### Prayer Over The Gifts

God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord.

### The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature.

He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

**Amen.**

### **Lord's Prayer (BAS pg.211)**

**Officiant:** And now, as our Saviour Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread #2 (BAS pg.212)**

**Celebrant: We break this bread to share in the body of Christ.**

**All: We, being many, are one body, for we all share in the one bread.**

### **The Invitation (BAS pg.213)**

**Celebrant: The gifts of God for the People of God.**

**People: Thanks be to God.**

### **Communion Instrumental**

### **Prayer after Communion (BAS pg.214)**

**Heavenly Father, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord.**



**Celebrant:** Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## **The Blessing**

### **Closing Hymn: Far Side Banks of Jordan**

#### **Verse1:**

I'll admit my steps are growing wearier each day,  
Still, I've got a certain journey on my mind.  
Lures of this old world have ceased to make me want to stay,  
My one regret is leaving you behind.

#### **Verse2:**

If it proves to be his will, that I'm the first to go,  
And somehow, I've a feeling it will be.  
When it comes your turn to travel likewise don't feel lost,  
For I will be the first one that you see.

#### **Chorus:**

And I'll be waiting on the far side banks of Jordan,  
I'll be sitting, drawing pictures in the sand,  
And when I see you coming, I will rise up with a shout,

And come running through the shallow water,  
Reaching for your hand.

Verse3:

Through this life we've labored long to earn our meagre  
fare,  
Its brought us trembling hands and failing eyes.  
So, I'll just rest there on that shore, and turn my eyes  
away,  
Until you come, then we'll see paradise.

Chorus:

And I'll be waiting on the far side banks of Jordan,  
I'll be sitting, drawing pictures in the sand,  
And when I see you coming, I will rise up with a shout,  
And come running through the shallow water,  
Reaching for your hand.

L: The worship is over

All: Our Service begins