

Holy Trinity Anglican Church- November 10th, 2024
25th after Pentecost (Remembrance Sunday)
Holy Eucharist

O Canada

THE ACT OF REMEMBRANCE

Presider: Let us remember before God, and commend to his sure keeping: those who have died for their country in conflict; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of humanity.

Voice: They shall grow not old as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning we will remember them.

All: We will remember them.

Last Post

THE SILENCE

Reveille

Ode to Newfoundland

God Save the King

Presider: Most merciful and ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence: grant that we, being faithful till death, may receive with them the crown of life that never fades, through Jesus Christ our Lord.

All: Amen.

Presider: Let us pledge ourselves anew to the service of God and humanity: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.

The congregation is welcome to come forward and place a Poppy on the Cross.

Let us pray

All: Lord God our Father, We pledge ourselves to serve you and all your peoples, In the cause of peace, for the relief of want and suffering, And for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; Give us hope; and keep us faithful now and always. Amen.

Opening Hymn: He's Got The Whole World

1. He's got the whole world in his hands,
He's got the whole world in his hands,
He's got the whole world in his hands,
He's got the whole world in his hands.

2. He's got everybody here in his hands,
He's got everybody here in his hands,
He's got everybody here in his hands,
He's got the whole world in his hands.

3. He's got the tiny little baby in his hands,
He's got the tiny little baby in his hands,
He's got the tiny little baby in his hands,
He's got the whole world in his hands.

4. He's got you and me brother in his hands,
He's got you and me brother in his hands,
He's got you and me brother in his hands,
He's got the whole worlds in his hands.
He's got the whole world in his hands.

Welcome

Children's Time

The Gathering of the Community (BAS pg.185)

All stand.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: (together) **Almighty God,** All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God (BAS pg.186)

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect of the Day

(Together) Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

The Proclamation of the Word

A READING FROM THE BOOK OF RUTH 3:1-5, 4:13-17

Naomi her mother-in-law said to her, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do." So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel!

He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Reader: This is the Word of the Lord.

All: Thanks be to God.

A Reading of PSALM 127

REFRAIN: Happy are they who fear the Lord.

Unless the Lord builds the house, their labour is in vain who build it. Unless the Lord watches over the city, in vain the watchman keeps his vigil. **Happy are they who fear the Lord.**

It is in vain that you rise so early and go to bed so late; vain, too, to eat the bread of toil, for he gives to his beloved sleep. **Happy are they who fear the Lord.**

Children are a heritage from the Lord, and the fruit of the womb is a gift. Like arrows in the hand of a warrior are the children of one's youth. Happy is the man who has his

quiver full of them! he shall not be put to shame when he contends with his enemies in the gate. **Happy are they who fear the Lord.**

Reader: This is the Word of the Lord.

All: Thanks be to God.

A READING FROM THE LETTER TO THE HEBREWS 9:24-28

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader: This is the Word of the Lord.

All: Thanks be to God.

Gradual Hymn: Because He Lives

God sent his son, they called him Jesus, he came to love,
heal and forgive,
He bled and died to buy my pardon,
An empty grave is there to prove my Saviour lives.

Chorus:

Because he lives, I can face tomorrow, because he lives,
All fear is gone, because I know he holds the future,
And life is worth the living, just because he lives.

And then one day, I'll cross that river,
I'll fight life's final war with pain,
And then in death, gives way to victory,
I'll see the lights of glory and I'll know he lives.

Chorus:

Because he lives, I can face tomorrow, because he lives,
All fear is gone, because I know he holds the future,
And life is worth the living, just because he lives.

Because he lives, I can face tomorrow, because he lives,
All fear is gone, because I know he holds the future,
And life is worth the living, just because he lives.

The Gospel Reading - MARK 12:38-44

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to **Mark**.

People: **Glory to You Lord Jesus Christ.**

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Leader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon

Affirmation of Faith The Apostles' Creed (BAS Pg.189-190)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

The Prayers of the People

(Let us offer our prayers to the source of all love and all life, saying, "Lord, hear our prayer.")

Merciful Lord, we prayer for all who call themselves Christians: that we may become a royal priesthood, a holy nation, to the praise of Christ Jesus our Saviour. **Lord, hear our prayer.**

We pray for John our bishop, and for all bishops and other ministers; that they may remain faithful to their calling and rightly proclaim the word of truth. **Lord, hear our prayer.**

We pray for Charles our King, for the leaders of the nations, and all in authority; that your people may lead quiet and peaceable lives. **Lord, hear our prayer.**

We pray for this town and those who live here, the poor and the rich, the elderly and the young, men and women; that you will show your goodwill to all. **Lord, hear our prayer.**

We pray for the victims of our society and those who minister to them; that you will be their help and defence. **Lord, hear our prayer.**

We pray for those preparing for baptism, (for those recently baptized): that they may be strengthened in the faith. **Lord, hear our prayer.**

We give thanks for all the saints who have found favour in your sight from earliest times, prophets, apostles, martyrs, and those whose names are known to you alone; and we pray that we too may be counted among your faithful witnesses. **Lord, hear our prayer.**

Confession and Absolution (BAS pg.191)

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Peace (BAS pg.192)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn: God Of The Mountain

LIFE IS EASY, WHEN YOU'RE UP ON THE MOUNTAIN
AND YOU'VE GOT PEACE OF MIND, LIKE YOU'VE
NEVER KNOWN.

THEN THINGS CHANGE AND YOUR DOWN IN THE
VALLEY;

DON'T LOSE FAITH, FOR YOUR NEVER ALONE.

CHORUS :

FOR THE GOD OF THE MOUNTAIN, IS STILL GOD OF
THE VALLEY,

WHEN THINGS GO WRONG, I KNOW THAT HE'LL
MAKE THEM RIGHT.

AND THE GOD OF THE GOOD TIMES, IS STILL GOD
OF THE BAD TIMES,

THE GOD OF THE DAY IS STILL GOD OF THE NIGHT.

YOU TALK OF THINGS WHEN, YOUR UP ON THE
MOUNTAIN;

THOUGH THE TALK COMES EASY, WHEN LIFE'S AT
IT'S BEST.

BUT DOWN IN THE VALLEY OF TRIALS AND
TEMPTATION;

THAT'S WHEN FAITH IS, REALLY PUT TO THE TEST.

CHORUS:

**FOR THE GOD OF THE MOUNTAIN, IS STILL GOD OF
THE VALLEY,
WHEN THINGS GO WRONG, HE'LL MAKE THEM
RIGHT.**

**AND THE GOD OF THE GOOD TIMES, IS STILL GOD
OF THE BAD TIMES,
THE GOD OF THE DAY, IS STILL GOD OF THE
NIGHT.**

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which each has given and human hands have made. For us it becomes the bread of life. **Blessed be God forever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. For us it becomes the cup of salvation. **Blessed be God forever.**

Prayer Over the Gifts

**ALL: Gracious God, your word to us is food indeed.
Receive all we offer you this day, and let your loving-
kindness be our comfort, for the sake of Jesus Christ,
your living Word.**

Eucharistic Prayer 1 (BAS pg.193)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this

table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

People Amen.

Lord's Prayer (BAS pg.211)

Officiant: And now, as our Saviour Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread #2 (BAS pg.212)

Celebrant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Communion Hymn: Bind Us Together Lord

Chorus:

Bind us together Lord,
Bind us together, with cords that cannot be broken,
Bind us together lord, bind us together,
O bind us together with love.

1. There is only one God,
There is only one King,
There is only one body,
That is why we sing.

Chorus:

Bind us together Lord,
Bind us together, with cords that cannot be broken,
Bind us together lord, bind us together,
O bind us together with love.

2. Made for the glory of God,
Purchased by his precious son,
Born with the right to be clean,
For Jesus the victory has won.

Chorus:

Bind us together Lord,
Bind us together, with cords that cannot be broken,
Bind us together lord, bind us together,
O bind us together with love.

3. You are the family of God,
You are the promise divine,
You are god's chosen desire,
You are the glorious new wine.

Chorus:

Bind us together Lord,
Bind us together, with cords that cannot be broken,
Bind us together lord, bind us together,
O bind us together with love.

Prayer after Communion

All: Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord.

Celebrant Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Closing Hymn: One More Step Along The World I Go

**1. One more step along the world I go
One more step along the world I go
From the old things to the new,
Keep me travelling along with you.
And it's from the old I travel to the new,
Keep me travelling along with you.**

**2. Give me courage when the world is rough
Keep me loving though the world is rough
Leap and sing in all I do,
Keep me travelling along with you.
And it's from the old I travel to the new,
Keep me travelling along with you.**

**3. You are older than the world can be
You are younger than the life in me.**

Ever old and ever new,
Keep me travelling along with you.
And it's from the old I travel to the new,
Keep me travelling along with you.

Leader: The worship is over.

All: Our Service begins.