

Holy Trinity Anglican Church - Sept. 8th, 2024
16th Sunday after Pentecost - Morning Prayer

Opening Hymn: Come Thy Fount of Every Blessing

1. Come thy fount of every blessing, tune my heart to
sing thy grace,

Streams of mercy, never ceasing, call for songs of
loudest praise,

Teach me some melodious measure,

Sung by flaming tongues above,

Oh, the vast the boundless treasure, of my God's
unchanging love.

2. Here I make faith's affirmation, thus far by thy help
I've come,

And I hope by thy compassion, safely to arrive at home.

Jesus sought me when a stranger, wandering from the
fold of God.

He to rescue me from danger, interposed his precious
blood.

3. O to grace how great a debtor, daily I'm constrained
to be,

Let thy goodness like a fetter, bind my wandering heart
to thee,

Prone to wonder Lord, I feel it, prone to leave the God I
love,

Take my heart O take and seal it,
Seal it for thy courts above.

Welcome and Children Time

The Penitential Rite

Seek the Lord while he wills to be found, call upon him when he draws near; let the wicked forsake their ways, and the evil ones their thoughts; and let them return to the Lord, and he will have compassion, and to our God, for he will richly pardon.

Isaiah 55.6, 7

Invitation

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in

your will, and walk in your ways, to the glory of your name. Amen.

Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

Officiant: Lord, open our lips, (BAS pg.47)

People: And our mouth shall proclaim your praise.

Officiant: O God, make speed to save us.

People: O Lord, make haste to help us.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Venite (BAS pg. 49)

Come, let us sing to the Lord;* let us shout for joy to the rock of our salvation. Let us come before his presence with thanksgiving* and raise a loud shout to him with psalms. For the Lord is a great God,* and a great king above all gods. In his hand are the caverns of the earth,* and the heights of the hills are his also. The sea is his for he made it,* and his hands have moulded the dry land. Come, let us bow down, and bend the knee,* and kneel before the Lord our maker. For he is our God,

and we are the people of his pasture and the sheep of his hand.* Oh, that today you would hearken to his voice!

The Proclamation of the Word

A READING FROM

THE BOOK OF PROVERBS 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Leader: This is the Word of the Lord.

All: Thanks be to God.

A Reading from PSALM 125

REFRAIN: Those who trust in the Lord stand fast for ever.

Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever. The hills stand about Jerusalem; so does the Lord stand round about his

people, from this time forth for evermore.

Those who trust in the Lord stand fast for ever.

The sceptre of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil.

Those who trust in the Lord stand fast for ever.

Show your goodness, O Lord, to those who are good and to those who are true of heart. As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel.

Those who trust in the Lord stand fast for ever.

Leader: This is the Word of the Lord.

All: Thanks be to God.

A READING FROM

THE LETTER OF JAMES 2:1-10 (11-13), 14-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become

judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbour as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

[For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Leader: This is the Word of the Lord.

All: Thanks be to God.

Gradual Hymn: Here I Am Lord

1. I the Lord of sea and sky, I have heard my people
cry,

All who dwell in deepest sin my hand will save.

I who made the stars of night, I will make their darkness
bright

Who will bear my light to them, whom shall I send.

Chorus:

Here I am Lord, is it I Lord, I have heard you calling in
the night,

I will go Lord, if you lead me, I will hold your people in
my heart.

2. I the Lord of snow and rain, I have borne my
people's pain

I have wept for love of them, they turn away,

I will break their hearts of stone, give them hearts for
love alone,

I will speak my word to them, whom shall I send.

Chorus:

Here I am Lord, is it I Lord, I have heard you calling in
the night,
I will go Lord, if you lead me, I will hold your people in
my heart.

3. I the lord of wind and flame, I will tend the poor
and lame,
I will set a feast for them, my hand will save,
Finest bread I will provide, till their hearts be satisfied,
I will give my life to them, whom shall I send.

Chorus:

Here I am Lord, is it I Lord, I have heard you calling in
the night,
I will go Lord, if you lead me, I will hold your people in
my heart.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO MARK 7:24-37

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: Glory to You Lord Jesus Christ

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon

Affirmation of Faith The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offertory Hymn: Farther Along

**1. Tempted and tried, we're oft made to wonder
Why it should be thus all the day long,
While there are others living among us,
Never molested, though in the wrong.**

Chorus:

Farther along we'll know all about it,
Farther along we'll understand why
Cheer up my brother, walk in the sunshine,
We'll understand it all by and by.

2. When death has come and taken our loved ones,
It leaves a home so lonely and drear,
Then do we wonder why others prosper
Living so wicked, year after year

Chorus:

Farther along we'll know all about it,
Farther along we'll understand why
Cheer up my brother, walk in the sunshine,
We'll understand it all by and by.

3. Faithful till death said our loving master,
A few more days to labour and wait
Toils of the road will then seem as nothing,
As we sweep through the beautiful gate.

Chorus:

Farther along we'll know all about it,
Farther along we'll understand why
Cheer up my brother, walk in the sunshine,
We'll understand it all by and by.

PRAYER OVER THE GIFTS

ALL: Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

The Prayers of the People pg.121-122

(Let us pray to the Lord, saying, "Lord, hear our prayer.")

Let us pray for the peace of the world: the Lord grant that we may live together in justice and faith.

Lord, hear our prayer.

Let us pray for this country, and especially for King Charles, The Governor General, the Prime Minister, and all in authority: the Lord help them to serve their people according to his holy will. **Lord, hear our prayer.**

Let us pray for children and young people, the Lord guide their growth and development. **Lord, hear our prayer.**

Let us pray for the sick: the Lord deliver them and keep them in his love. **Lord, hear our prayer.**

Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: the Lord support them and keep them steadfast. **Lord, hear our prayer.**

We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice. **Lord, hear our prayer.**

Collect of the Day

ALL: Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever.

Lord's Prayer

Officiant: And now, as our Saviour Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but

deliver us from evil. For thine is the kingdom, the power,
and the glory, for ever and ever. Amen.

The Blessing

Closing Hymn: When the Roll Is Called Up Yonder

1. When the trumpet of the lord shall sound and time
will be no more,
And the morning breaks, eternal, bright and fair.
When the saved of earth shall gather over on the other
shore,
And the roll is called up yonder I'll be there.

Chorus:

When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder, I'll be there

2. On that bright and cloudless morning when the dead in
Christ shall rise,
And the glory of his resurrection share,
When his chosen ones shall gather to their homes beyond
the skies,
And the roll is called up yonder I'll be there.

Chorus :

When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder, I'll be there

3. Let us labor in the master from the dawn to setting
sun,
Let us talk of all his wondrous love and care,
Then when all of life is over, and our work on earth is
done,
And the roll is called up yonder I'll be there.

Chorus:

When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder, I'll be there

Leader: The worship is over.

All: Our Service begins.